

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE SOE OF WASHINGTON

☐ SURFACE WATER

GROUND WATER



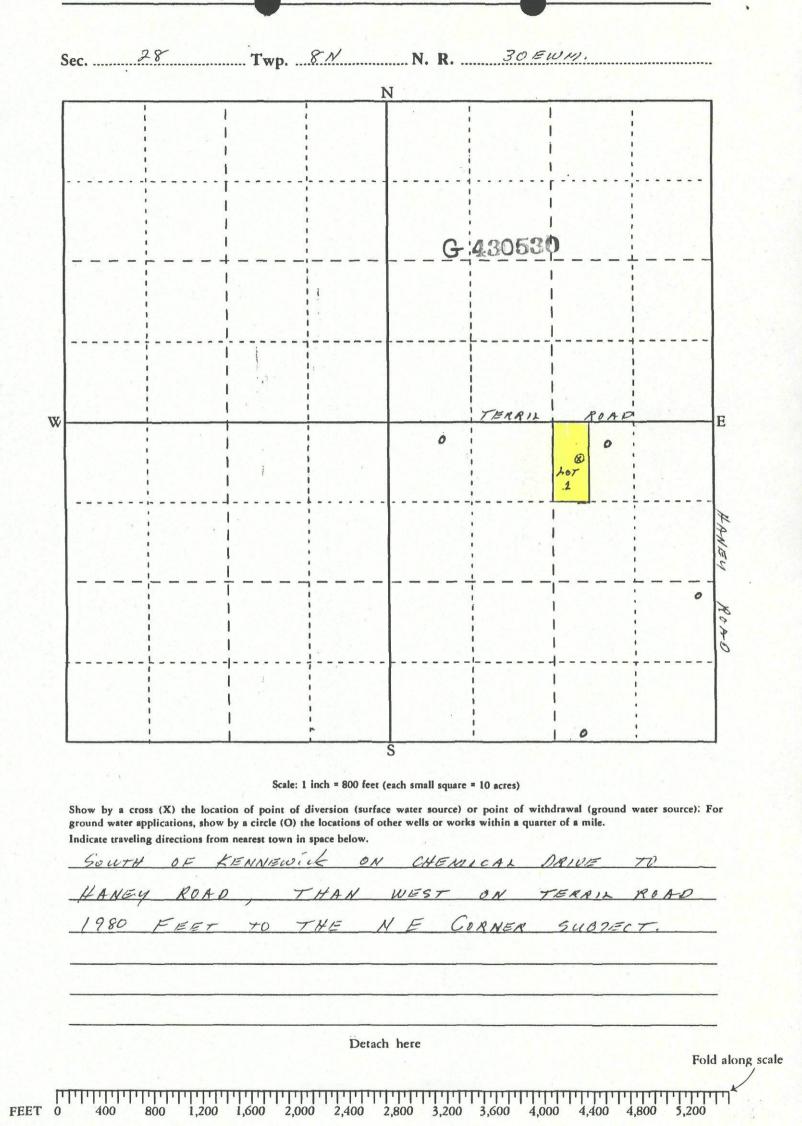
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

	(GHAY BO)	KES FOR OFFICE U			
G 430530	131 COUNTY Bent	on , PAIORITY I	8-91	TIME	ACCEPTED MT
-JAMES G. O'CONNO	R) ET AL			Bus. Tel. <u>509</u> Home Tel. <u>50</u>	549-9751 G 582-8969
P.O. Box 2593	(CITY) PASCO		(STATE) WASHING	Other Tel.	(ZIP CODE) 9303
ATE & PLACE OF INCORPORATION IF APPLICANT IS A	CORPORATION				
IF SURFACE WATER		OF SUPPLY	IF GROUND	WATER	
URCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNN.		SOURCE (WELL, TUNNEL, IN	the second secon		
RIBUTARY		SIZE AND DEPTH	120 Ft.		
SE TO WHICH WATER IS TO BE APPLIED DOMESTIC S	SUPPLY IRRIGATION MINING M	SE MANUFACTURING, ETC.)			
SDOMESTIC SUPPLY		mon during	unidation	DURLON.)	ED YEAD
NTER QUANTITY OF WATER CUBIC FEET PER EQUESTED USING UNITS OF:	R SECOND (CFS) OR	GALLONS PER M	AINUTE (GPM)	20	EN IEAN
JANUARY / T	HRU DECE	EINBER 31			
IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER O UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES	1/2:00		IF MUNICIPAL USE, I POPULATION 20 YEARS FROM TO	
ATE PROJECT WAS OR WILL BE STARTED MAY 1991	MAY N OF POINT OF DI	1993			
OF BLOCK OF GIVE NAME OF PLAT OR SHORT PLAT	15550 2	CTION TOWN RANGE 18 8N 30E) 1E14 SE14	ALSO, PLEASE EN MARK THE POINT	CLOSE A COPY ((S) OF WITHDRA	OF THE PLAT AND WAL OR DIVERSION
IF NOT IN PLATTED PROPERTY N ACCOMPANYING SECTION MAPS, ACCURATELY MAI	DV AND IDENTIFY FACU POINT	OF DIVERSION SHOW			
ORTH-SOUTH AND EAST-WEST DISTANCES FROM NEA	AREST SECTION CORNER OR PI	ROPERTY CORNER.	OR WITHDRAWAL		
OCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SEC	TION TOWNSHIP N.	RANGE (E. OR	W.) W.M. COUNT	Y
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS L	LOCATED. IF NOT, INSERT NAME	& ADDRESS OF OWNER			
YES					
LEGAL DESCRIPT ATTACH A COPY OF THE LEGAL DESCRIPTION OF TI A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE		WATER WILL BE USED) TA	KEN FROM	E USED	
		The second secon		SEC-2	8 T8NA 30E
NOT 1 SHORT	PLAT 155	5 41/2/	VE Y4 9151	4. BEN	TON COUNTY,
				4	
					The second secon

YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	LI YES	≥ NO
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)		
3 HP SUBMERS & BLE PUMP 6" DIAMETER-		
ESTIMATE 10 SPRINELERS		
G	43053C	
IEMARKS		
NEED THIS PERMIT AS SOON AS PO I CAN OBTAIN A BUILDING PERMIT.	951 BLE	30
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TIONS, FROM THE DEPARTMENT OF ECOLOGY.	OR MORE AT THE DEE TOGETHER WITH INST	PEST RUC-
SIGNATURES		
JAMES G-O'CONNOR COMES &	Common Signature	-
LEGAL LANDOWNER'S NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNA DESCRIBED IN 1 2609 W HZ	TURE (OWNER OF PROPERT ITEM NUMBER 5) J. J	wick Wh
FOR OFFICE USE ONLY	INCH S ADDRESS	99336
STATE OF WASHINGTON DEPARTMENT OF ECOLOGY SS.		
This is to certify that I have examined this application together w	ith the accompany	eing maps
and data, and am returning it for correction or completion as follows:		
In order to retain its priority date, this application must be retu	urned to the Depar	rtment of
Ecology, with corrections, on or before		

ECY 040-1-14 Rev. 1/85

Department of Ecology



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.